

## The Lincolnshire Show Schools' Challenge 2024 Expression of Interest Form

To take part in the Lincolnshire Show Schools' Challenge, please complete the following information and return by **Friday 22<sup>nd</sup> March 2024** to:

**Post:** Suzy Stone, Education Department, Lincolnshire Showground, Grange-de-Lings, Lincoln, LN2 2NA  
**Email:** [sstone@lincolnshireshowground.co.uk](mailto:sstone@lincolnshireshowground.co.uk) or [education@lincolnshireshowground.co.uk](mailto:education@lincolnshireshowground.co.uk)  
**Phone:** 01522 585502 / 07850 938950

FOR OFFICE USE ONLY:	
Confirmed Entry	
Ticket Application	
Insurance	
Photo Permission	
Challenge Summary	
Stand Number	
Electricity	
Rosette Numbers	

<b>School Name</b>	
<b>School Address</b>	
<b>Lead Teacher Name</b>	
<b>Key Stage</b>	
<b>Email Address</b>	
<b>Phone Number</b>	
<b>Primary Schools Only</b> - please indicate how many pupils attend your school	

We are interested in entering the Lincolnshire Show Schools' Challenge 2024. Please send me full details of the following challenges (please tick as required):	
Challenge Name	Select Interest
01 – Growing Resilience	
02 – Nature Nurture	
03 – Art from the Heart	
04 – Roots and Hooves	
05 – Soil Science!	
06 – The Power of Water	
07 – Bee-utiful Gardens	
08 – Lincolnshire Roots	
09 – Farming Then, Now & the Future	
10 – Gen Z-ero – Climate Leaders of the Future	

**I am interested in attending The Schools' Challenge Launch Event**  
**Wednesday 31<sup>st</sup> January 2024 4pm-7pm**  
 During this free event, you will have the opportunity to gain valuable tips and advice from Schools' Challenge ambassadors and experts in the field, along with guidance and resources to support a successful entry.

**Important Information** Upon receipt of this form, we will send you guidance notes for the challenge(s) that you have expressed an interest in.

Once you have read the guidance notes, **please complete the confirmation form to book a place at the Lincolnshire Show Schools' Challenge 2024.**

The deadline for entries is **Friday 22<sup>nd</sup> March 2024** and places are allocated on a first-come first-served basis. To guarantee a place for your school we recommend that you confirm as soon as possible.

*Thanks to our sponsors*

