**School Booking Form**

To book your students onto the Ag- Careers Event on Tuesday 4th February 2025 at the

Lincolnshire Showground, please complete the form below and return to:

**Suzy Stone**

[sstone@lincoolnshireshowground.co.uk](mailto:sstone@lincoolnshireshowground.co.uk) or [education@lincolnshireshowground.co.uk](mailto:education@lincolnshireshowground.co.uk) /01522 585502

|  |  |  |  |
| --- | --- | --- | --- |
| **School Name:** |  | | |
| **School Address:** |  | | |
| **Lead Teacher Name:** |  | | |
| **Email Address:** |  | | |
| **Telephone Number:** |  | **Mobile Number:**  (teacher leading the trip) |  |
| **I have completed and attached a copy of the Insurance Form (please tick)** | | |  |

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| --- | --- | --- | --- | --- |
| **Student and Staff Tickets** | | | | |
| **Number of student tickets required:** |  | **Year group(s):** | |  |
| **Number of adult tickets required:**  (1:10 ratio) |  | | | |
| **Access** | | | | |
| **Please indicate your time slot based on your accompanying students age group** | **Morning: 9.30am – 12.00pm**  Year 9 to (and including) 6th  Form. | | **Afternoon: 12.30pm – 2.30pm**  6th Form, Further Education,  Home Educators/Drop-in | |
| **Does your school group have any special needs or requirements that we should be aware of?**  If YES, please write brief details in the box provided and we’ll be in touch to discuss how we can best accommodate and support your visit. |  | | | |
| **Transport** | | | | |
| **Number of vehicles attending:**  Please indicate mode of transport, e.g. coach, minibus. |  | | | |

**For any queries or questions about the event, please contact The Education Team**

[**education@lincolnshireshowground.co.uk**](mailto:education@lincolnshireshowground.co.uk) **01522 585502**