**The Lincolnshire Show Schools’ Challenge 2025
Expression of Interest Form**

To take part in the Lincolnshire Show Schools’ Challenge, please complete the following information and return by **Friday 28th March 2025** to:

**Post:** Suzy Stone, Education Department, Lincolnshire Showground, Grange-de-Lings, Lincoln LN2 2NA
**Email:** sstone@lincolnshireshowground.co.uk or education@lincolnshireshowground.co.uk

**Phone:** 01522 585502 / 07850 938950

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| --- | --- |
| **School Name**  |  |
| **School Address**  |  |
| **Lead Teacher Name**  |  |
| **Key Stage** |  |
| **Email Address**  |  |
| **Phone Number**  |  |
| **Primary Schools Only** - please indicate how many pupils attend your school to determine your judging category |  |

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| **We are interested in entering the Lincolnshire Show Schools’ Challenge 2025.** **Please send me full details of the following challenges (please tick as required):** |
| **Challenge Name**  | **Select Interest** |
| 01 – Growing Resilience |  |
| 02 – Nature Nurture |  |
| 03 – The Power of Water  |  |
| 04 – Food Miles – Eating Local, Thinking Global |  |
| 05 – Soil Science! |  |
| 06 – Freshly Prepared Challenge |  |
| 07 – City Farmers – Transforming Urban Spaces |   |
| 08 – Lincolnshire Legacies – A 140th Celebration |  |
| 09 – Farming Then, Now & the Future |  |
| 10 – Gen Z-ero – Climate Leaders of the Future |  |

 **I would like to attend The Schools’ Challenge Launch Event Wednesday 22nd January 2024 4pm-6.30pm**

During this free event, you will have the opportunity to gain valuable tips and advice from Schools’ Challenge ambassadors, speakers and experts in the field, along with guidance and resources to support a successful entry.

**Attendee(s)……………………………………………………………………………………………………………….**

**Important Information** Upon receipt of this form, we will send you guidance notes for the challenge(s) that you have expressed an interest in.

Once you have read the guidance notes, **please complete the confirmation form to book a place at the Lincolnshire Show Schools’ Challenge 2025**.

The deadline for entries is **Friday** **28th March 2025** and places are allocated on a first-come first-served basis.

To guarantee a place for your school we recommend that you confirm as soon as possible.