



## The Lincolnshire Show Schools' Challenge 2023 Expression of Interest Form

To take part in the Lincolnshire Show Schools' Challenge, please complete the following information and return by **Friday 31st March 2023** to:

**Post:** Suzy Stone, Education Department, Lincolnshire Showground, Grange-de-Lings, Lincoln, LN2 2NA  
**Email:** [sstone@lincolnshireshowground.co.uk](mailto:sstone@lincolnshireshowground.co.uk) or [education@lincolnshireshowground.co.uk](mailto:education@lincolnshireshowground.co.uk)  
**Phone:** 01522 585502 / 07850 938950 **Fax:** 01522 520345

| FOR OFFICE USE ONLY: |  |
|----------------------|--|
| Confirmed Entry      |  |
| Ticket Application   |  |
| Insurance            |  |
| Photo Permission     |  |
| Challenge Summary    |  |
| Stand Number         |  |
| Electricity          |  |
| Rosette Numbers      |  |

|  |  |
|--|--|
| <b>School Name</b>   |  |
| <b>School Address</b>  |  |
| <b>Lead Teacher Name</b>   |  |
| <b>Key Stage</b>   |  |
| <b>Email Address</b>   |  |
| <b>Phone Number</b>  |  |
| <b>Primary Schools Only</b> - please indicate how many pupils attend your school |  |

| We are interested in entering the Lincolnshire Show Schools' Challenge 2023. Please send me full details of the following challenges (please tick as required): |                 |
|---|-----------------|
| Challenge Name  | Select Interest |
| 01 – Growing Resilience   |                 |
| 02 – Nature Nurture   |                 |
| 03 – Art from the Heart   |                 |
| 04 – Roots and Hooves   |                 |
| 05 – Soil Science!  |                 |
| 06 – The Power of Water   |                 |
| 07 – Veg Out  |                 |
| 08 – Lincolnshire Roots   |                 |
| 09 – Farming Then, Now & the Future   |                 |
| 10 – Gen Z-ero – Climate Leaders of the Future  |                 |

I am interested in attending The Schools' Challenge Launch Event  
**Wednesday 1<sup>st</sup> February 2023 4pm-7pm**

During this free event, you will have the opportunity to gain valuable tips and advice from Schools' Challenge ambassadors and experts in the field, along with guidance and resources to support a successful entry.

**Important Information** Upon receipt of this form, we will send you guidance notes for the challenge(s) that you have expressed an interest in.

Once you have read the guidance notes, **please complete the confirmation form to book a place at the Lincolnshire Show Schools' Challenge 2023.**

The deadline for entries is **Friday 31st March 2023** and places are allocated on a first-come first-served basis. To guarantee a place for your school we recommend that you confirm as soon as possible.

## THANKS TO OUR SPONSORS

