



## **THE LINCOLNSHIRE AGRICULTURAL SOCIETY PRESIDENT'S AWARD**

If you wish to nominate someone for this award, please complete the details below and return no later than 15<sup>th</sup> November 2018 to [jmarsden@lincolnshireshowground.co.uk](mailto:jmarsden@lincolnshireshowground.co.uk).

|   |  |
|---|--|
| Nominee's Name  |  |
| Address of Nominee  |  |
| Nominee's Email   |  |
| Nominee's Telephone No.   |  |
| Reasons for your nomination (no more than 200 words) continue on separate sheet if necessary. |  |
| Your Name   |  |
| Your Email  |  |